

# David Hypes Memorial Youth Wrestling Tournament

Date: Sunday January 5, 2025  
Place: Nicholas County High School

WEIGH INS:BEGIN @ 7AM-830 AM 9-15 YR OLDS, SCRATCH MEETING FOLLOWS. WRESTLING BEGINS APPROX. 9AM. 8 AND UNDER WEIGH INS BEGIN @ 11AM-12:30 PM. SCRATCH MEETING FOLLOWS, WRESTLING BEGINS APPROX. 1PM. 1 pound weight allowance. \$20 Move up fee if wrestler fails to make weight. **MUST WEIGH IN IN A SINGLET!!**

- Eligibility: Age as of January 1st 2025
- Entry Fee: \$25 for online form, \$30 for email, call in, or text. Team of 10 or more wrestlers \$20 per person
- MAY DOUBLE ENTER@HIGHER AGE/WEIGHT \$20 per entry
- NO WALK-INS
- MAKE CHECKS PAYABLE TO: NICHOLAS COUNTY YOUTH WRESTLING. MAIL TO: 2179 Groves Ford Road Summersville, WV 26651
- All entries must be received by Friday, January 3th 2025.
- Admission: \$5.00 adult's \$3.00 children under 6 yrs old free
- Awards: Individual Awards -1st thru 4th, participation medals
- Misc: Scholastic rules: 1 min rounds, overtime sudden death, 13-15 1.5 min rounds Proof of age if challenged, double elimination, we reserve the right to combine weight classes, Seeding based on records received, Registered officials used - their decision is final.
- Concessions and hospitality room will be available all day (Two Coaches Per Team)
- Questions: Megan 3048803431 or ncyw304@gmail.com
- If this is a double entry, please fill out 2 forms and mark both forms as a double entry.
- CLICK HERE FOR ONLINE FORM <http://tinyurl.com/davehypes2025>

-----  
Age/weight classes: (Circle)

4-under 35 40 45 50 HWT (65Max)

5-6: 40 45 50 55 60 70 HWT (95Max)

7-8: 45 50 55 60 65 70 75 85 105 HWT (135Max)

9-10 55 60 65 70 75 80 85 90 95 105 115 125 HWT (160Max)

11-12: 65 70 75 80 85 90 95 100 105 115 125 135 145 160 HWT(200Max)

13-15: 70 78 86 94 102 110 116 123 128 135 145 155 171 190 215 HWT(max285)

Name \_\_\_\_\_

Phone# \_\_\_\_\_ Team \_\_\_\_\_

Address \_\_\_\_\_ Birthdate \_\_\_\_\_ Age \_\_\_\_\_

Actual weight \_\_\_\_\_ Record W \_\_\_\_\_ L \_\_\_\_\_

Yrs experience \_\_\_\_\_

Upon acceptance of my entry I agree that I am legally bound and wave all members of the Nicholas County Board of Education, all affiliates, sponsors and organizers from any claims to injuries, damages, and property losses while attending and or participating in this tournament

Parent Signature \_\_\_\_\_

Print Parent name \_\_\_\_\_

Date \_\_\_\_\_ Wrestler \_\_\_\_\_