

# MASON COUNTY MOTHMAN OPEN



DATE: March 19th, 2022      NEW LOCATION: **The ROOT Sports Center**  
**72 Holland Drive, Gallipolis, OH 45631**  
<http://therootgallia.com/>

ENTRY FEE: \$25.00 Pre-Registration/\$30.00 on site Registration **(WALK-INS ARE WELCOME DAY OF THE TOURNAMENT)**

GATE FEE: Adults: \$6.00      Children: \$4.00

COACHES: A floor pass is required for floor access. You can purchase a floor pass for \$10.00 at the Registration table.  
(Present your WVSSAC, OHSSAC, or USA WRESTLING Coaches Card for a **free** floor pass)

DEAD LINE: **Pre-Registration Deadline (Friday, March 11th, 2022) -**

**Must use link to pre-register:** <https://forms.gle/kqJJ1jfTJJt1okFJA>

General Questions: John Bonecutter

EMAIL: [jbonecutter@k12.wv.us](mailto:jbonecutter@k12.wv.us)

Registration Questions: Tim Brown

EMAIL: [tmsbrown@k12.wv.us](mailto:tmsbrown@k12.wv.us)

WEIGH INS: *Saturday, March 19th, 2022*      7:00 - 8:30 am  
*Early Weigh-in (\$10.00) FRIDAY, MARCH 18th, 2022*      6:30 - 8:00 pm

MAKE CHECKS PAYABLE TO: **PPHS WRESTLING BOOSTERS**

WRESTLING STARTS:	OPEN MEN	9:30 AM	6 & Under	9:30 AM
	4 & Under	10:30 AM	8 & Under	10:30 AM
	Middle School	11:30 AM	10 & Under	11:30 AM
	High School	1:00 PM	12 & Under	1:00 PM

RULES: Matches are 1:00 – 1:00 – 1:00 & Scholastic Rules Apply with Overtime. LIMIT two entries per wrestler. If entering two weight classes, be ready to wrestle when called! We reserve the right to combine classes. **NO WEIGHT WILL BE GIVEN.** Start times could be adjusted depending on the flow of the tournament.

AWARDS: **1<sup>st</sup> – 4<sup>th</sup> Place Individual**

Weight Classes:

4 & Under	35, 40, 45, 50, HWT
6 & Under	40, 45, 50, 55, 60, HWT
8 & Under	50, 55, 60, 65, 70, 75, 85, HWT
10 & Under	60, 65, 70, 75, 80, 90, 100, 115, HWT
12 & Under	70, 80, 90, 100, 110, 120, 130, 140, HWT
Middle School	80, 90, 100, 110, 120, 130, 140, 160, HWT
High School	110, 120, 130, 140, 150, 160, 175, 195, HWT
OPEN	130, 150, 170, 190, HWT

AGE AS OF JANUARY 1st, 2022 -----  
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NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

AGE: \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_ AGE GROUP: \_\_\_\_\_ WEIGHT CLASS: \_\_\_\_\_

2<sup>nd</sup> AGE GROUP \_\_\_\_\_ 2<sup>nd</sup> WEIGHT CLASS \_\_\_\_\_ TEAM NAME \_\_\_\_\_

Please enter my child in the Mason County Open Wrestling Tournament. In consideration of your acceptance of the entry, I extend to be legally bound for myself, my heirs and assign and waive and all claims to damages, which I have against the sponsors of the tournament, Point Pleasant Wrestling Booster, The Root Sports & Fitness Center, and the committee in charge.

Parents Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Wrestlers Signature: \_\_\_\_\_ Date: \_\_\_\_\_